2014

CITY OF ARVADA COLORADO
BUILDING INSPECTION

SINGLEFAMILY/DUPLEX/TOWNHOME
PERMIT NUMBER

Main Number:720-898-7620/Inspection Request:www.arvadapermits.org OR 720-898-7630/Fax:720-898-7630
City Website: www.arvada.org

PROJECT ADDRESS: 8547 Holman Cir LOT 11 BLOCK 3

SUBDIVISION Whisper Creek III FILING ____ COUNTY Jefferson

MODEL 620 A PLAN NUMBER 620 A

OWNER Remington Homes ADDRESS 5740 Olde Wadsworth Blvd #A

PHONE 303-420-2899 CITY Arvada ZIP 80002

CONTRACTOR Remington Homes ARVADA LICENSE NUMBER AEC25162

ADDRESS 5740 Olde Wadsworth Blvd #A CITY Arvada ZIP 80002

PHONE 303-420-2899 EMERGENCY NUMBER ____

APPLICANT (IF DIFFERENT FROM OWNER) Remington Homes PHONE 303-420-2899

ADDRESS 5740 Olde Wadsworth Blvd #A CITY Arvada ZIP 80002

1ST FLOOR S/F 2033 2ND FLOOR S/F N/A 3RD FLOOR S/F N/A

BASEMENT TOTAL S/F 1417 UNFINISHED S/F 1417 FINISHED S/F 0

COVERED PORCH S/F 34 DECK S/F 94 COVERED DECK S/F 176

COVERED PATIO S/F N/A GARAGE S/F 664 OTHER COVERED S/F N/A

UNFINISHED AREA 1ST/2ND/3RDFLOOR S/F N/A OTHER (PLEASE DETAIL) S/F N/A

WALK OUT BASEMENT X YES ____ NO SOLAR PANELS ____ YES X NO - PLANS REQUIRED

THE ISSUANCE OF A PERMIT, ANY INSPECTIONS MADE OR CERTIFICATE OF OCCUPANCY SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, NOR AN APPROVAL OF, ANY VIOLATION OF THE INTERNATIONAL BUILDING CODES OR ANY OTHER CODE OR ORDINANCE ADOPTED BY THE CITY OF ARVADA. BY SIGNING BELOW I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT ALL INFORMATION IS CORRECT AND AGREE NOT TO START THIS PROJECT UNTILTHIS APPLICATION IS APPROVED AND THE BUILDING PERMIT IS ISSUED. I ALSO AGREE TO COMPLY WITH THE LAWS OF THE STATE OF COLORADO AND TO THE ZONING REGULATIONS AND INTERNATIONAL BUILDING CODES AS ADOPTED BY THE CITY OF ARVADA AND AS APPLICABLE. ANY VIOLATION OF THESE TERMS WILL BE CAUSE FOR IMMEDIATE REVOCATION OF THIS PERMIT.

Megan Sparks
SIGNATURE APPLICANT/AGENT

Megan Sparks
PRINT NAME

3/15/19
DATE

PROJECT VALUATION $ 278,393.45 **********
REQUIRED

COMMUNITY DEVELOPMENT

CONTRACTOR Remington Homes CONTACT # 303-420-2899

ADDRESS 8547 Holman Cir LOT 11 BLOCK 3

SUBDIVISION Whisper Creek III FILING _____

HOUSE, GARAGE & COVERED AREAS OF LOT (SQ/FT) 2941 FLOOD PLAIN YES ____

LOT SQUARE FOOTAGE 6610 WIDTH 52.89 DEPTH 147.79 COVERAGE 44 %

SETBACKS FROM PROPERTY LINE (CIRCLE FRONT) NORTH 9.3 SOUTH 15.5 EAST 5.2 WEST 5.2

1ST FLOOR S/F 2033 2ND FLOOR S/F N/A COVERED PORCH S/F 34 DECK S/F 210

3RD FLOOR S/F N/A GARAGE S/F 664 PATIO COVER S/F N/A

BASEMENT S/F 1417 TOTAL UNFINISHED S/F 1417 FINISHED S/F 0 WALKOUT ? YES X NO ____

OTHER COVERED AREAS S/F N/A

****************SITE PLAN MUST SHOW ALL SIDES OF LOT AND WHAT IS NEXT TO THE LOT***************
******************DOCUMENT SIZE 8-1/2"X 14" MAXIMUM AND READABLE ******************

CORNER? LOT YES ____ NO X HOME MODEL 620 A PLAN NUMBER 620 A

ELEVATION A-siding/stone ALREADY APPROVED BY PLANNER YES X NO ____

EXTERIOR FINISH A-siding/stone ROOF asphalt % OF MASONRY ON FRONT 38%

FENCES AND RETAINING WALLS (OVER 30 INCHES IN HEIGHT) REQUIRE SEPERATE PERMITS EVEN IF SHOWN ON PLANS OR IS ATTACHED TO THE BUILDING

DESCRIBE ANY SPECIAL EASEMENTS, SETBACK ISSUES OR LOT CONDITIONS

APPLICANT SIGNATURE Megan Sparks DATE 3/15/19

FOR OFFICE USE ONLY

CODE ENFORCEMENT APPROVAL _____ DATE _____

PLANNER APPROVAL _____ DATE _____

SPECIAL CONDITIONS/REQUIREMENTS _____

ENGINEERING & STORM WATER MANAGEMENT

CONTRACTOR Remington Homes Ph# 303-420-0899

JOB ADDRESS 9547 Holman Cir LOT 11 BLOCK 3

SUBDIVISION Whisper Creek III FILING _____

HAVE YOU MADE ARRANGEMENTS WITH ENGINEERING FOR THE IMPROVEMENTS?

CURB & GUTTER Yes STREET PAVING Yes SEWER Yes

STORM DRAINAGE Yes FLOOD PLAIN YES _____ NO _____

WALKOUT BASEMENT? YES X NO _____

SITE PLAN WITH CONTOURS AND DRAINAGE (SEPERATE FROM OTHER SITE PLANS REQUIRED)

DESCRIBE DRAINAGE PLAN Walkout

DESCRIBE ANY SPECIAL DRAINAGE ISSUES _____

LOTS 10,000 SQUARE FEET & LARGER REQUIRE A SITE DEVELOPMENT PERMIT FROM STORM WATER MANAGEMENT

PERMIT NUMBER FROM STORM WATER MANAGEMENT _____ (IF REQUIRED)

APPLICANT SIGNATURE Megan Sparks

OFFICE USE ONLY

ENGINEERING DEPARTMENT _____ DATE _____

FLOOD PLAIN APPROVED BY _____ DATE _____

STORM WATER MANAGEMENT _____ DATE _____

SPECIAL REQUIREMENTS _____

BUILDING REQUIREMENTS

FIREPLACES # 1 MANUFACTURER Heatilator MODEL# DV4236

FURNACE MAKE Carrier MODEL# 59SC2C080S17-16 BTU 80,000

FURNACE MAKE _____ MODEL# _____ BTU _____

EFFICIENCY 92 % GAS FORCED AIR X BOILER ___ RADIANT ___ OTHER ___

MANUAL J, MANUAL D & RES/CHECK MUST BE PROVIDED - 2006 IRC COMPLIANT

AIR CONDITIONER SIZE IN TONS 2.5 MANUFACTURER Carrier MODEL# CA13NA030

AIR CONDITIONER SIZE IN TONS _____ MANUFACTURER _____ MODEL# _____

METHOD TO MEET 2009 ENERGY CODE? PRESCRIPTIVE X TOTAL UA ___ PERFORMANCE ___

DETAIL YOUR METHOD TO MEET THE 2009 IRC CHAPTER 11- (ENERGY EFFICIENCY) _____

2x6 walls with R-21 and R-50 ceiling

ALL MECHANICAL EQUIPMENT AND GAS PIPING MUST BE LISTED ABOVE. EQUIPMENT NOT SPECIFICALLY LISTED ON THIS APPLICATION WILL NOT BE INCLUDED ON THIS PERMIT. A SEPARATE PERMIT, PLANS AND FEES WILL BE REQUIRED.

PLUMBING-INDICATE THE NUMBER OF EACH FIXTURE TYPE

	#		#		#
KITCHEN SINK	1	SHOWER	1	FLOOR DRAIN	1
HAND SINK	3	SHOWER/TUB COMBO	1	DRINKING FOUNTAIN	Ø
BAR SINK	Ø	TOILET	2	WATER HEATER	1
DISHWASHER	1	BIDET	Ø	WATER SOFTENER	Ø
LAUNDRY TUB	Ø	UTILITY SINK	1	ROOF DRAIN	Ø
BATHTUB	Ø	BASEMENT STUBS	2	URINAL	Ø
CLOTHES WASHER	1	HOSE BIBS	2	OTHER	Ø

**********LAWN SPRINKLERS REQUIRE A SEPARATE PERMIT**********

ELECTRICAL OUTSIDE MAIN DISCONNECT REQUIRED

ADDING WIRING FOR HOT TUB? ___ YES X NO PRE-WIRE FOR A/C? X YES ___ NO

SERVICE SIZE 200 amp UNDERGROUND X OVERHEAD ___

_____ DATE _____
BUILDING APPROVAL

Megan Sparks DATE 3/15/19
APPLICANT SIGNATURE

Megan Sparks
PRINT NAME

CITY OF ARVADA

Building Inspections Division
8101 Ralston Rd
Arvada, CO 80002
720-898-7620
email: buildingpermits@arvada.org

Sub-Contractor Approval

This form must be signed by the sub-contractor or authorized agent before the building permit listed will be issued. The completed form must be uploaded to the permit via www.arvadapermits.org

PROJECT INFORMATION			
Project Address	8547 Holman Ct.	Permit Number	
Project Name	Whisper Creek III		

SUB-CONTRACTOR INFORMATION	
Select One: ☒ Electrical ☐ Mechanical ☐ Plumbing ☐ Lawn Irrigation	
COMPANY NAME:	Michael J. Lind Inc. DBA Red Rock Electric
ARVADA LICENSE #	AEC 6808
PHONE: 303-232-3274	

The issuance of this permit, any inspections made, or certificates of occupancy issued shall not be construed to be a permit for, nor an approval of any violation of Building Codes, Engineering Standards and Specifications, or any other code or ordinance adopted by the City of Arvada. Failure to comply with these laws or correct deficient work shall lead to an immediate revocation of the permit.
Information you submit to the City of Arvada may be subject to the Colorado Open Public Records Act ("CORA"), C.R.S. §24-72-201 et seq. Information you submit via the City's application system will be viewable by the public. As such, do not upload any Personal Identifying Information such as driver's licenses, passports, social security numbers, credit card information, bank account information or dates of birth. The City of Arvada, its officers, employees or agents shall not be liable for damages or losses of any kind arising out of or in connection with the use or performance of information, including but not limited to, damages or losses caused by reliance upon the accuracy or timeliness of any such information, or damages incurred from the viewing, distributing, or copying of those materials.

SIGNATURE OF OWNER OR AUTHORIZED AGENT	DATE
[signature]	6-1-18

CITY OF ARVADA

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Project Name	Whisper Creek III		

SUB-CONTRACTOR INFORMATION	
Select One: ☐ Electrical ☐ Mechanical ☒ Plumbing ☐ Lawn Irrigation	
COMPANY NAME:	Millwood Plumbing & Heating Inc.
ARVADA LICENSE #	AEC 4787
PHONE:	303-421-4506

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SIGNATURE OF OWNER OR AUTHORIZED AGENT	DATE
Sam Millwood	5/31/18

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PROJECT INFORMATION			
Project Address	8547 Holman Cir	Permit Number	
Project Name	Whisper Creek III		

SUB-CONTRACTOR INFORMATION	
Select One: ☐ Electrical ☒ Mechanical ☐ Plumbing ☐ Lawn Irrigation	
COMPANY NAME:	Smith + Willis HVAC LLC
ARVADA LICENSE #	AEC 2827
PHONE:	303 688 4487

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SIGNATURE OF OWNER OR AUTHORIZED AGENT	DATE
	6/6/18

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PROJECT INFORMATION			
Project Address	8547 Holman Cir	Permit Number	
Project Name	Whisper Creek III		

SUB-CONTRACTOR INFORMATION	
Select One: ☐ Electrical ☐ Mechanical ☐ Plumbing ☒ Lawn Irrigation	
COMPANY NAME:	Verve Development
ARVADA LICENSE #	AEC 1990
PHONE:	720-435-1905

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[signature]	5/31/18